

RESOLUTION NO. 2004-23

A RESOLUTION OF THE LODI CITY COUNCIL AWARDING THE BID AND
AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT FOR THE
CITY OF LODI/LODI UNIFIED SCHOOL DISTRICT (LUSD) COMPRESSED
NATURAL GAS FUELING STATION EQUIPMENT, AND FURTHER
APPROPRIATING FUNDS FOR THIS PROJECT UPON RECEIPT
OF WRITTEN FUNDING COMMITMENT FROM LUSD

WHEREAS, in answer to notice duly published in accordance with law and the order of this City Council, sealed bids were received and publicly opened on February 4, 2004, at 11:00 a.m. for the City of Lodi/Lodi Unified School District (LUSD) Compressed Natural Gas (CNG) Fueling Station Equipment described in the specifications therefore approved by the City Council on June 18, 2003; and

WHEREAS, said bids have been compared, checked, and tabulated and a report thereof filed with the City Manager as follows:

| <u>Bidder</u> | <u>Location</u> | <u>Bid</u> |
|------------------------------|-----------------|----------------------|
| <u>Engineer's Estimate</u> | | <u>\$ 340,000.00</u> |
| Allsup Corporation | Upland, CA | \$ 308,275.00 |
| Greenfield Compression, Inc. | Richardson, TX | \$ 310,876.00 |

WHEREAS, the City Manager recommends award of the bid for the City of Lodi/LUSD CNG Fueling Station Equipment be made to the low bidder, Allsup Corporation, of Upland, California.

NOW, THEREFORE, BE IT RESOLVED that the Lodi City Council hereby awards the bid for the City of Lodi/LUSD CNG Fueling Station Equipment to Allsup Corporation, of Upland, California, in the amount of \$308,275.00; and

BE IT FURTHER RESOLVED that the City Manager is hereby authorized and directed to execute the contract for the project on behalf of the City of Lodi; and

BE IT FURTHER RESOLVED that funds in the amount of \$308,275.00 be appropriated from the Transit Fund 1250 for this project upon receipt of a written funding commitment from LUSD.

Dated: February 18, 2004

I hereby certify that Resolution No. 2004-23 was passed and adopted by the City Council of the City of Lodi in a regular meeting held February 18, 2004, by the following vote:

AYES: COUNCIL MEMBERS – Beckman, Howard, Land, and Mayor Hansen
NOES: COUNCIL MEMBERS – None
ABSENT: COUNCIL MEMBERS – Hitchcock
ABSTAIN: COUNCIL MEMBERS – None


SUSAN J. BLACKSTON
City Clerk